### ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

Pateland Utilities P.O. Box 3247 Dateland, AZ 85333 W-03537A



JUL 2 5 2005

AZ Corporation Commission Director Of Utilities

#### **ANNUAL REPORT**

FOR YEAR ENDING

12 31 2004

FOR COMMISSION USE

ANN04

#### **COMPANY INFORMATION**

| Mailing Address 34/2 West           | 1 2nd Street                          |                                       |
|-------------------------------------|---------------------------------------|---------------------------------------|
| Anacortes (Street)                  | WA                                    | 98221                                 |
| (City)                              | (State)                               | (Zip)                                 |
| 360-293-2105                        | 360-293-2061                          |                                       |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code)           | Pager/Cell No. (Include Area Code)    |
| Email Address                       |                                       |                                       |
|                                     | · · · · · · · · · · · · · · · · · · · |                                       |
| _                                   | 30× 3247                              |                                       |
| Local Office Mailing Address P.O. E | Box 3247 Street)  A Z                 | 85333                                 |
| Local Office Mailing Address P.O. E | Street)                               | 85333<br>(Zip)                        |
| Local Office Mailing Address P.O. E | Street)  A Z (State)                  |                                       |
| Local Office Mailing Address P.O. E | Street)  AZ                           | · · · · · · · · · · · · · · · · · · · |

#### **MANAGEMENT INFORMATION**

| Management Contact: Be            |   | Secr                         | etar.            |
|-----------------------------------|---|------------------------------|------------------|
| 2012 14 4 2 1                     | (Name)                                  | WA                           | 982Z1            |
| (Street)                          | Street Anacortes                        | (State)                      | (Zip)            |
| ()                                | • | (State)                      | (Zip)            |
| 360-293-2105                      | 360-293-206/                            |                              |                  |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code)             | Pager/Cell No. (In           | clude Area Code) |
| Email Address                     |   |                              |                  |
| On Site Manager: Sun              | State Environmental                     | Servi                        | ces              |
|                                   | (Name)                                  |                              |                  |
| P.O. Box 545                      | Yuma                                    | AZ                           | 85366            |
| (Street)                          | (City)                                  | (State)                      | (Zip)            |
| 928-341-9685                      |   |                              |                  |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code)             | Pager/Cell No. (Inc          | hude Area Code)  |
| Email Address                     |   | Park - Sank - Hillary - Sank |                  |
|                                   |   |                              |                  |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: Linda 54                      | ranson                            |                                    |
|--|-----------------------------------|------------------------------------|
| I  | (Mama)                            | A                                  |
| 1478 Ave 64E (HCI Box 3B) (Street)             | Dateland                          | AZ 85333<br>(State) (Zip)          |
|  | (City)                            | (Saile)                            |
| 928-454-2700 Telephone No. (Include Area Code) | Fax No. (Include Area Code        | Pager/Cell No. (Include Area Code) |
| Attorney: NA                                   |                                   |                                    |
|  | (Name)                            |                                    |
| (Street)                                       | (City)                            | (State) (Zip)                      |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code)       | Pager/Cell No. (Include Area Code) |
| □ Please mark this box if the above add        | ress(es) have changed or are u    | pdated since the last filing.      |
| <u>OWN</u>                                     | ERSHIP INFORMATIO                 | <u>N</u> ,                         |
| Check the following box that applies to you    | ır company:                       |                                    |
| ☐ Sole Proprietor (S)                          | C Corporation (C)                 | (Other than Association/Co-op)     |
| Partnership (P)                                | Subchapter S Cor                  | poration (Z)                       |
| Bankruptcy (B)                                 | Association/Co-op                 | (A)                                |
| Receivership (R)                               | Limited Liability                 | Company                            |
| Other (Describe)                               |                                   |                                    |
| 2  | COUNTIES SERVED                   |                                    |
| Check the box below for the county/ies in v    | which you are certificated to pro | ovide service:                     |
| □ АРАСНЕ                                       | ☐ COCHISE                         | ☐ COCONINO                         |
| ☐ GILA   | ☐ GRAHAM                          | ☐ GREENLEE                         |
| ☐ LA PAZ                                       | ☐ MARICOPA                        | ☐ MOHAVE                           |
| □ NAVAJO                                       | ☐ PIMA                            | ☐ PINAL                            |
| ☐ SANTA CRUZ                                   | ☐ YAVAPAI                         | <b>⋈</b> YUMA                      |
| ☐ STATEWIDE                                    |                                   |                                    |

COMPANY NAME New Life Trust, Inc.

#### **UTILITY PLANT IN SERVICE**

| Acct. |   | Original    | Accumulated       | O.C.L.D.     |  |
|-------|---|-------------|-------------------|--------------|--|
| No.   | DESCRIPTION                               | Cost (OC)   | Depreciation (AD) | (OC less AD) |  |
| 301   | Organization                              |             |                   |              |  |
| 302   | Franchises                                |             |                   |              |  |
| 303   | Land and Land Rights                      | \$6,000,00  |                   | \$6000.00    |  |
| 304   | Structures and Improvements               |             |                   |              |  |
| 307   | Wells and Springs                         |             |                   |              |  |
| 311   | Pumping Equipment                         |             |                   |              |  |
| 320   | Water Treatment Equipment                 |             |                   |              |  |
| 330   | Distribution Reservoirs and<br>Standpipes |             |                   |              |  |
| 331   | Transmission and Distribution Mains       |             |                   |              |  |
| 333   | Services                                  |             |                   |              |  |
| 334   | Meters and Meter Installations            |             |                   |              |  |
| 335   | Hydrants                                  |             |                   |              |  |
| 336   | Backflow Prevention Devices               |             |                   |              |  |
| 339   | Other Plant and Misc. Equipment           |             |                   |              |  |
| 340   | Office Furniture and Equipment            |             |                   |              |  |
| 341   | Transportation Equipment                  |             |                   |              |  |
| 343   | Tools, Shop and Garage Equipment          |             |                   |              |  |
| 344   | Laboratory Equipment                      |             |                   |              |  |
| 345   | Power Operated Equipment                  |             |                   |              |  |
| 346   | Communication Equipment                   |             |                   |              |  |
| 347   | Miscellaneous Equipment                   |             |                   |              |  |
| 348   | Other Tangible Plant                      |             |                   |              |  |
|       | TOTALS                                    | \$ 6,000.00 | 0                 | \$ 6000.00   |  |

This amount goes on the Balance Sheet Acct. No. 108-

| COMPANY NAME | New | Life | Trust | Inc |  |
|--------------|-----|------|-------|-----|--|
|              |     |      |       |     |  |

#### **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION Cost (1)                   |            | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |  |
|--------------|--|------------|-----------------------------------|-----------------------------|--|
| 301          | Organization                           |            |                                   |                             |  |
| 302          | Franchises                             |            |                                   |                             |  |
| 303          | Land and Land Rights                   | \$6,000.00 | 0                                 | 0                           |  |
| 304          | Structures and Improvements            |            |                                   |                             |  |
| 307          | Wells and Springs                      |            |                                   |                             |  |
| 311          | Pumping Equipment                      |            |                                   |                             |  |
| 320          | Water Treatment Equipment              |            |                                   |                             |  |
| 330          | Distribution Reservoirs and Standpipes |            |                                   |                             |  |
| 331          | Transmission and Distribution Mains    |            |                                   |                             |  |
| 333          | Services                               |            |                                   |                             |  |
| 334          | Meters and Meter Installations         |            |                                   |                             |  |
| 335          | Hydrants                               |            |                                   |                             |  |
| 336          | Backflow Prevention Devices            |            |                                   |                             |  |
| 339          | Other Plant and Misc. Equipment        |            |                                   |                             |  |
| 340          | Office Furniture and Equipment         |            |                                   |                             |  |
| 341          | Transportation Equipment               |            |                                   |                             |  |
| 343          | Tools, Shop and Garage Equipment       |            |                                   |                             |  |
| 344          | Laboratory Equipment                   |            |                                   |                             |  |
| 345          | Power Operated Equipment               |            |                                   |                             |  |
| 346          | Communication Equipment                |            |                                   |                             |  |
| 347          | Miscellaneous Equipment                |            |                                   |                             |  |
| 348          | Other Tangible Plant                   |            |                                   |                             |  |
|              | TOTALS                                 | \$6,000.00 |                                   | 0                           |  |

This amount goes on the Comparative Statement of Income and Expense \_\_\_ Acct. No. 403.

#### BALANCE SHEET

| Acct  |   | BALANCE AT<br>BEGINNING O |             |
|-------|---|---------------------------|-------------|
| .110. | ASSETS                                      | YEAR                      | YEAR        |
|       | CURRENT AND ACCRUED ASSETS                  |                           |             |
| 131   | Cash  | \$ 516.00                 | \$ 961.00   |
| 134   | Working Funds                               |                           |             |
| 135   | Temporary Cash Investments                  |                           |             |
| 141   | Customer Accounts Receivable                | ,                         |             |
| 146   | Notes/Receivables from Associated Companies |                           |             |
| 151   | Plant Material and Supplies                 |                           |             |
| 162   | Prepayments                                 |                           |             |
| 174   | Miscellaneous Current and Accrued Assets    |                           |             |
|       | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 516.00                 | \$          |
|       | FIXED ASSETS                                |                           |             |
| 101   | Utility Plant in Service                    | \$ 6000,00                | \$ 6000.00  |
| 103   | Property Held for Future Use                |                           |             |
| 105   | Construction Work in Progress               |                           |             |
| 108   | Accumulated Depreciation - Utility Plant    |                           |             |
| 121   | Non-Utility Property                        |                           |             |
| 122   | Accumulated Depreciation - Non Utility      |                           |             |
|       | TOTAL FIXED ASSETS                          | \$ 6,000.00               | \$ 6,000.00 |
|       | TOTAL ASSETS                                | \$ 651600                 | \$ 6961.00  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF            | BALANCE AT<br>END OF |
|--------------|---|---------------------------------------|----------------------|
|              | LIABILITIES                                       | YEAR                                  | YEAR                 |
|              | CURRENT LIABILITES                                |                                       |                      |
| 231          | Accounts Payable                                  | \$                                    | \$                   |
| 232          | Notes Payable (Current Portion)                   |                                       |                      |
| 234          | Notes/Accounts Payable to Associated Companies    |                                       |                      |
| 235          | Customer Deposits                                 |                                       |                      |
| 236          | Accrued Taxes                                     |                                       | 1,184                |
| 237          | Accrued Interest                                  |                                       |                      |
| 241          | Miscellaneous Current and Accrued Liabilities     |                                       |                      |
|              | TOTAL CURRENT LIABILITIES                         | \$                                    | \$ 1,184             |
|              | LONG-TERM DEBT (Over 12 Months)                   |                                       |                      |
| 224          | Long-Term Notes and Bonds                         | \$                                    | \$                   |
|              |   |                                       |                      |
|              | DEFERRED CREDITS                                  |                                       |                      |
| 251          | Unamortized Premium on Debt                       | \$                                    | \$                   |
| 252          | Advances in Aid of Construction                   |                                       |                      |
| 255          | Accumulated Deferred Investment Tax Credits       |                                       |                      |
| 271          | Contributions in Aid of Construction              |                                       |                      |
| 272          | Less: Amortization of Contributions               |                                       |                      |
| 281          | Accumulated Deferred Income Tax                   |                                       |                      |
|              | TOTAL DEFERRED CREDITS                            | \$                                    | \$                   |
|              | TOTAL LIABILITIES                                 | \$                                    | \$ 1,184             |
|              | CAPITAL ACCOUNTS                                  | · · · · · · · · · · · · · · · · · · · |                      |
| 201          | Common Stock Issued                               | \$                                    | \$                   |
| 211          | Paid in Capital in Excess of Par Value            | · · · · · · · · · · · · · · · · · · · | 5,777                |
| 215          | Retained Earnings                                 |                                       |                      |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                                       |                      |
|              | TOTAL CAPITAL                                     | \$                                    | \$ <i>5,777</i>      |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$                                    | \$ 6961              |

#### COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                        | PRIOR YEAR                             | CURRENT YEAR |
|--------|---|--|--------------|
| No.    |   |  |              |
| 461    | Metered Water Revenue                     | \$ 3920                                | \$ 5030      |
| 460    | Unmetered Water Revenue                   |  |              |
| 474    | Other Water Revenues                      |  |              |
|        | TOTAL REVENUES                            | \$ 3920                                | \$ 5,030     |
|        | OPERATING EXPENSES                        |  |              |
| 601    | Salaries and Wages                        | \$ >                                   | \$           |
| 610    | Purchased Water                           |  |              |
| 615    | Purchased Power                           | 72                                     | 923          |
| 618    | Chemicals                                 |  |              |
| 620    | Repairs and Maintenance                   | >                                      | 565          |
| 621    | Office Supplies and Expense               | 9                                      |              |
| 630    | Outside Services                          |  | 2100         |
| 635    | Water Testing                             | Ç                                      |              |
| 641    | Rents                                     | 0                                      |              |
| 650    | Transportation Expenses                   | 16                                     |              |
| 657    | Insurance - General Liability             | 2-                                     |              |
| 659    | Insurance - Health and Life               |  |              |
| 666    | Regulatory Commission Expense – Rate Case | 3                                      |              |
| 675    | Miscellaneous Expense                     | 7                                      | 320          |
| 403    | Depreciation Expense                      | 3                                      |              |
| 408    | Taxes Other Than Income                   | 3                                      | 357          |
| 408.11 | Property Taxes                            | rmoti                                  | 827          |
| 409    | Income Tax                                | 2                                      |              |
|        | TOTAL OPERATING EXPENSES                  | \$                                     | \$ 5092      |
|        |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |              |
|        | OPERATING INCOME/(LOSS)                   | \$ 1                                   | \$ <62>      |
|        |   | 2                                      |              |
|        | OTHER INCOME/(EXPENSE)                    | 4                                      |              |
| 419    | Interest and Dividend Income              | \$                                     | \$           |
| 421    | Non-Utility Income                        |  |              |
| 426    | Miscellaneous Non-Utility Expenses        | <u> </u>                               |              |
| 427    | Interest Expense                          |  |              |
|        | TOTAL OTHER INCOME/(EXPENSE)              | \$                                     | \$           |
|        | NET INCOME/(LOSS)                         | \$                                     | \$ <62>      |

| COMPANY NAME | New  | Life | Trust   | Inc |      |
|--------------|------|------|---------|-----|------|
|              | 1.60 |      | . / 4 / |     | <br> |

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       | N       | A       |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | s       | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          | %       | %       | %       | %       |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>0 |
|--|---------|
| Meter Deposits Refunded During the Test Year | \$<br>0 |

| COMPANY NAME | New | Life | Trust | Inc. |  |
|--------------|-----|------|-------|------|--|

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| W 03537A           | 15 HP              | 125 GPM             | 550                 | 12                             | Ø                      | 1970            |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    | ,                  |                     |                     | 14.15.15                       |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| NA                  |                |  |
|                     |                |  |

| <b>BOOSTER PUMPS</b> |          | FIRE I            | FIRE HYDRANTS  |  |  |
|----------------------|----------|-------------------|----------------|--|--|
| Horsepower           | Quantity | Quantity Standard | Quantity Other |  |  |
| A . A                |          |                   |                |  |  |
| IV H                 |          |                   |                |  |  |
|                      |          |                   |                |  |  |

| STORAGE TA   | ANKS     | PRESSURE TANKS |          |
|--|----------|----------------|----------|
| Capacity   | Quantity | Capacity       | Quantity |
|  |          | 5000           | 1        |
|  |          | ,              |          |
|  |          |                |          |
| , and the second |          |                |          |

|  | COMPANY NAME | New | Life | Trust | Inc. |
|--|--------------|-----|------|-------|------|
|--|--------------|-----|------|-------|------|

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                |          |                  |
| 4                |          |                  |
| 5                |          |                  |
| 6                | PVC      | 26 225           |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X ¾          | 14       |
| 3/4              |          |
| 1                |          |
| 1 1/2            |          |
| 2                |          |
| Comp. 3          |          |
| Turbo 3          |          |
| Comp. 4          |          |
| Tubo 4           |          |
| Comp. 6          |          |
| Tubo 6           |          |
|                  |          |
|                  |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT:  None |   | · · · · · · · · · · · · · · · · · · · |                                     |
|----------------------------|---|---------------------------------------|-------------------------------------|
| <del></del>                |   |                                       |                                     |
| 4 w./                      |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   | <u> </u>                              |                                     |
|                            |   |                                       |                                     |
| STRUCTURES: None           |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   |                                       |                                     |
| ,                          |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            | # | .,                                    | .,, , , , , , , , , , , , , , , , , |
| OTHER:                     |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   |                                       |                                     |
|                            |   |                                       |                                     |

COMPANY NAME: New Life Trust Inc.

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 13                     | 3            |                              |
| FEBRUARY  | 13                     | 4            |                              |
| MARCH     | /3                     |              |                              |
| APRIL     | 13                     | 3 2 2        |                              |
| MAY       | 13                     | 3 7          |                              |
| JUNE      | 13                     | 25.50        |                              |
| JULY      | 13                     | 4 5 6        |                              |
| AUGUST    | 13                     | 000          |                              |
| SEPTEMBER | /3                     | 9 9          |                              |
| OCTOBER   | 13                     | 4 3          |                              |
| NOVEMBER  | 13                     | \$ \$        |                              |
| DECEMBER  | 13                     |              |                              |
|           | TOTAL                  | N/A ç        | 172/000                      |

| Is the Water Utili  | ty located in an ADWR Active Management Area (AMA)?            |
|---------------------|--|
| ( ) Yes             | (×) No   |
| Does the Compan     | y have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| ( ) Yes             | (>) No   |
| If yes, provide the | GPCPD amount:  |
|                     | of arsenic for each well on your systemmg/l                    |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME New Life Trust Inc. YEAR ENDING 12/31/2004  |
|--|
| PROPERTY TAXES   |
| Amount of actual property taxes paid during Calendar Year 2004 was: \$   |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why. <u>Previous owner failed to pay</u> any property taxes for 2003 and 2004. In July  2005 we paid \$827.35 for 2003 and 2004 taxes.                                |
| any property taxes for 2003 and 2004. In July  |
| 2005 we paid \$827.35 for 2003 and 2004 taxes.   |
|  |
|  |
|  |
|  |
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|  |
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|  |
|  |
|  |
|  |

# COMPANY NAME New Life Trust Inc YEAR ENDING 12/31/2004 INCOME TAXES For this reporting period, provide the following: Federal Taxable Income Reported Estimated or Actual Federal Tax Liability State Taxable Income Reported Estimated or Actual State Tax Liability Amount of Grossed-Up Contributions/Advances: Amount of Grossed-Up Contributions/Advances Amount of Grossed-Up Contributions/Advances O Total Grossed-Up Contributions/Advances

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

| Robert J. Shomes | 7-21-2005 |
|------------------|-----------|
| SIGNATURE        | DATE      |
| Robert J. Thomas | President |
| PRINTED NAME     | TITLE     |

# VERIFICATION AND SWORN STATEMENT Intrastate Personnes Only



|   | <u>Intrasta</u>                                | te Revenues Only  | յլլ <b>ջ 5</b>    | 2005                      |
|---|--|---|-------------------|---------------------------|
| VERIFICATION  | COUNTY OF (COUNTY                              | NA DEF  | Z Corporation (   |                           |
| STATE OF Arizona  | Yuma   |   | Director Of       | Johnnissior.<br>Utilities |
| I, THE UNDERSIGNED  |  | Thomas Presiden   | <i>†</i>          | Otilitos                  |
| OF THE  | New Li   | fe Trust Inc.   |                   |                           |
| DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION  |  |   |                   |                           |
| FOR THE YEAR ENDING   | MONTH 12                                       | DAY YEAR 31 2004  |                   |                           |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |  |   |                   |                           |
| SWORN STATEMENT   |  |   |                   |                           |
| IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40- 401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2004 WAS:  Arizona Intrastate Gross Operating Revenues Only (\$)  SUE ELLEN PIKE   |  |   |                   |                           |
| NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MAY 29, 2009   | 1  | \$ 5 030,00<br>(THE AMOUNT IN BOX A<br>INCLUDES \$ 357.00<br>IN SALES TAXES BILLED      |                   | ))                        |
| **REVENUE REPORTED ON THIS P. INCLUDE SALES TAXES BILLED OF COLLECTED. IF FOR ANY OTHER THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTAC STATEMENTS THAT RECONCILE DIFFERENCE. (EXPLAIN IN DETAILS SUBSCRIBED AND SWORN TO BE  | OR R REASON, E DOES NOT G REVENUES H THOSE THE | Polect J Llwp<br>SIGNATURE OF OWNER OR OFFICIAL<br>360 - 435 - 8455<br>TELEPHONE NUMBER | <u>100 7-22-0</u> | ,5                        |
| A NOTARY PUBLIC IN AND FOR T  | HE COUNTY OF                                   | MONTH JULY .200   |                   |                           |
| (SEAL)  |  | Sue gellend Bike  |                   |                           |
| MY COMMISSION EXPIRES 5-3   | 9-09   | SIGNATURE OF NOTARY PUBLIC  | 5                 |                           |

#### **VERIFICATION AND SWORN STATEMENT**

## RECEIVEL

#### RESIDENTIAL REVENUE

JUL 2 5 2005

**VERIFICATION** 

Z Corporation Commission Director Of Utilities

| STATE OF ARIZONA  | COUNTY OF (COUNTY NAME)                                  |  |  |
|---|--|--|--|
| I, THE UNDERSIGNED  | NAME (OWNER OR OFFICIAL) Robert Thomas TITLE President   |  |  |
| OF THE  | COMPANY NAME New Life Trust Inc.                         |  |  |
| DO SAY THAT THIS ANNUA  | AL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION  |  |  |
| FOR THE YEAR ENDING   | MONTH DAY YEAR 12 31 2004                                |  |  |
| HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  SWORN STATEMENT  IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2004 WAS:  (THE AMOUNT IN BOX AT LEFT |  |  |  |
| \$ <u>3,903.</u>  | includes \$ 2.58.79 In sales taxes billed, or collected) |  |  |
| *RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.  SIGNATURE OF OWNER OF OFFICIAL  360-435-8455  TELEPHONE NUMBER   |  |  |  |
| SUBSCRIBED  | AND SWORN TO BEFORE ME NOTARY PUBLIC NAME Y CREID        |  |  |
| A NOTARY P  | UBLIC IN AND FOR THE COUNTY OF SNOHOMISH                 |  |  |

DAY OF JUPE MONTH

(SEAL)

THIS

(SEAL)

MY COMMISSION EXPIRES 9-13-08

X

Multiple OF NOTARY PUBLIC

**Notary Public** State of Washington MARY C REID My Appointment Expires Sep 13, 2008 New Life Trust, Inc. dba Dateland Utilities Management Contact: Benjamin N. Thomas 3412 W. 2nd Street Anacortes, WA 98221

Compliance Section
Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

July 19, 2005

RE: New Life Trust, Inc. dba Dateland Utilities

#### Dear Compliance Officers:

We have recently purchased all outstanding stock of NEW LIFE TRUST, INC., dba Dateland Utilities, from Mr. Douglas S. Johnson. The stock sale and transfer of management took place on November 23, 2004. Dateland Utilities services water to 13 customers in the Dateland area of Yuma County, Arizona. Decision numbers 61370 and 61813 (Docket numbers W-02094A-98-0553 and W-03537A-98-0142 respectively) granted a CC & N to this water utility. Mr. Douglas S. Johnson is no longer involved with this utility.

We have been encouraging Mr. Johnson to complete the 2000 thru 2004 corporate reports. We have had some success in this, but none of the reports have been completed. We have recently decided to complete the 2004 corporate reports ourselves since we did operate the utility for 5 weeks at the end of 2004 and the bookkeeper for Mr. Johnson is cooperating with us. We are sending you the belated 2004 annual report. We will make sure all future reports are turned in in a timely manner. The new owners and officers of New Life Trust, Inc. are:

Owner

Robert J. Thomas, President and Director

Owner

Benjamin N. Thomas, Secretary/Treasurer and

Chairman of the Board of Directors

Owner

Myron J. Thomas, Vice President and Director

Sincerely,

Robert I Thomas President